

# AGENDA PAPERS FOR TRAFFORD COVID-19 PUBLIC ENGAGEMENT BOARD

Date: Wednesday, 24 February 2021

Time: 10.00 am

Place: Virtual meeting: https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg

AGENDA PART I **Pages ATTENDANCES** 1. To note attendances, including officers, and any apologies for absence. 2. **DECLARATIONS OF INTEREST** Members to give notice of any interest and the nature of that interest relating to any item on the agenda in accordance with the adopted Code of Conduct. 1 - 4 3. **MINUTES** To receive and, if so determined, to approve as a correct record the Minutes of the meeting held on 10.02.21. UPDATE ON THE CURRENT COVID-19 SITUATION IN TRAFFORD 5 - 10 4. Update from the Director of Public Health **10 POINT PLAN UPDATE** 5.

- (a) Mass Testing in Trafford
  Verbal update from the Consultant in Public Health
- (b) Mass Vaccination in Trafford

  Verbal update from the Associate Director of Primary Care, Trafford

  Clinical Commissioning Group
- (c) Update and Escalations from the Community Engagement Team

Verbal update from the Head of Regulatory Services

(d) Update and Escalations from the Community Enforcement Group Verbal update from the Strategic Manager Crime and Anti-Social Behaviour

#### 6. PUBLIC ENGAGEMENT BOARD ACTIVITY AND FEEDBACK

All Board Members

#### 7. ANY OTHER BUSINESS

To consider any other items of business not on the agenda which need to be considered by the Board before the next confirmed meeting.

# **SARA TODD**

Chief Executive

# Membership of the Committee

Council Leader or named Elected Member, nominated leads from opposition parties VCSE representatives – including specialists relating to key population groups (older people; BAME; children; mental health, Learning Difficulties), Partnerships lead, Communications lead, Director of Public Health, Director of Adult Social Services, Director for Children's Services, Neighbourhood representatives, Clinical Commissioning Group representative, Trafford Local Care Organisation representative, Healthwatch Representative

#### **Further Information**

For help, advice and information about this meeting please contact:

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This agenda was issued on **Monday 22<sup>nd</sup> February 2021** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall; Talbot Road, Stretford, Manchester, M32 0TH

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